

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

January 9, 2023 6:00 PM

AGENDA

1. Call to Order by President Villone. Proof of Publication.

2. SWEARING IN OF A NEWLY ELECTED OFFICIAL:

- Charles “Chuck” Brown, Township Commissioner

3. Prayer and Pledge of Allegiance.

4. Approval of Meeting Minutes: Regular meeting of December 27, 2022

5. Audience Participation: Any item on the agenda.

6. CONSENT AGENDA

Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Tax Collector’s Monthly Report for November 2022.
- b. Check Register of December 30, 2022, in the amount of \$227,629.55.

7. PRESIDENT VILLONE

- a. Accept motion to approve a Manual Check List for payment in the amount of \$625.00 to Eckert Seamans Cherin & Mellott.
- b. Accept a motion to adopt **Resolution 2023-R-01**, commending and honoring John M. Eby, Building & Zoning Coordinator for 37.5 years of service with the Township.
- c. Accept a motion to adopt **Resolution 2023-R-02**, appointing Jordan D. Sipe to the position of Maintenance Specialist in the Public Works Department effective January 10, 2023.

8. Any business pertinent to the Township. Discussions will be limited to ten (10) minutes per person.

9. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Discussion and possible action: Authorization to release financial security in the amount of \$140,250.00 for Tower Co – SLD #2019-05 3628 Lisburn Road.
- b. Discussion and possible action: Authorization to advertise an ordinance amending the Code of Lower Allen Township at Chapter 70, Building Construction and Safety Standards, Chapter 103, Fire Prevention, and Chapter 162, Property Maintenance for the purpose of updating code editions and administrative matters.

10. MANAGER

- a. Discussion and possible action: Permission to advertise for the hiring of a full-time Mechanic in the Fleet Maintenance Department to fill a vacant position.

11. COMMISSIONERS REPORTS

